



**McHenry County
Department of Planning and Development**

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WATER RESOURCE ACTION PLAN (WRAP) TASK FORCE

AGENDA

**July 10, 2019
2:00 P.M. to 4:00 P.M.**

**County Administration Building
Conference Rooms A and B (2nd floor)**

1. WELCOME AND INTRODUCTIONS

2. PRESENTATIONS

Rick Cobb (IEPA)
Water Pollution and Prevention

Jeff Freeman (Engineering Enterprises, Inc.)
Waste Water Treatment Systems

Kristin Lodygowski, Hydrologist (Water Quality Association)
Contaminants and Water Quality Treatment

3. CURATED DISCUSSION

Pollution Concerns/Experiences from Municipalities and Residents

4. PLAN REVIEW

Presentation - Overview of WRAP Information to date

Outline Review and Discussion

Discuss Elements of WRAP Introduction