

**SUMMARY SHEET**  
**County of McHenry Purchasing**

Date: 5/25/18 2:00PM  
Bid#:18-27 Fire System Svcs

| Vendor:                            | Advanced Fire Protection & Safety                              |   |   |  |   |  |   |  | American Backflow and Fire Prevention Inc                      |   |   |  |   |  |   |  |
|------------------------------------|--|---|---|--|---|--|---|--|--|---|---|--|---|--|---|--|
| City/State:                        | McHenry IL   |   |   |  |   |  |   |  | Wauconda IL  |   |   |  |   |  |   |  |
| Original Signature                 | yes  |   |   |  |   |  |   |  | yes  |   |   |  |   |  |   |  |
| Mandatory Pages                    | yes  |   |   |  |   |  |   |  | yes  |   |   |  |   |  |   |  |
| Building                           | Year 1<br>12/1/18-11/30/19<br>Fire Extinguisher<br>Inspections | Year 1<br>12/1/18-11/30/19<br>Fire Alarm /<br>Sprinkler Systems<br>Test/Inspections | Year 2 optional<br>12/1/19-11/30/20<br>Fire Extinguisher<br>Inspections | Year 2 optional<br>12/1/19-11/30/20<br>Fire Alarm / Sprinkler<br>Systems<br>Test/Inspections | Year 3 optional<br>12/1/20-11/30/21<br>Fire Extinguisher<br>Inspections | Year 3 optional<br>12/1/20-11/30/21<br>Fire Alarm /<br>Sprinkler Systems<br>Test/Inspections | Year 4 optional<br>12/1/21-11/30/22<br>Fire Extinguisher<br>Inspections | Year 4 optional<br>12/1/21-11/30/22<br>Fire Alarm / Sprinkler<br>Systems<br>Test/Inspections | Year 1<br>12/1/18-11/30/19<br>Fire Extinguisher<br>Inspections | Year 1<br>12/1/18-<br>11/30/19<br>Fire Alarm /<br>Sprinkler | Year 2 optional<br>12/1/19-11/30/20<br>Fire Extinguisher<br>Inspections | Year 2 optional<br>12/1/19-11/30/20<br>Fire Alarm /<br>Sprinkler Systems<br>Test/Inspections | Year 3 optional<br>12/1/20-11/30/21<br>Fire Extinguisher<br>Inspections | Year 3 optional<br>12/1/20-<br>11/30/21<br>Fire Alarm /<br>Sprinkler | Year 4 optional<br>12/1/21-11/30/22<br>Fire Extinguisher<br>Inspections | Year 4 optional<br>12/1/21-11/30/22<br>Fire Alarm /<br>Sprinkler Systems<br>Test/Inspections |
| McHenry County Courthouse          | \$280.00   | \$5,477.00  | \$280.00  | \$2,627.50   | \$280.00  | \$4,267.50   | \$280.00  | \$5,447.50   | \$70.00  | \$2,600.00  | \$70.00   | \$2,600.00   | \$80.00   | \$2,650.00   | \$80.00   | \$2,650.00   |
| McHenry County Jail                | \$244.00   | \$5,365.00  | \$244.00  | \$6,335.00   | \$244.00  | \$3,445.00   | \$244.00  | \$5,790.00   | \$61.00  | \$1,925.00  | \$61.00   | \$1,925.00   | \$71.00   | \$1,975.00   | \$71.00   | \$1,975.00   |
| Health Bldg A                      | \$56.00  | \$487.50  | \$56.00   | \$477.50   | \$56.00   | \$477.50   | \$56.00   | \$2,127.50   | \$14.00  | \$735.00  | \$14.00   | \$735.00   | \$20.00   | \$785.00   | \$20.00   | \$785.00   |
| Health Bldg B                      | \$30.00  | N/A   | \$30.00   | N/A  | \$30.00   | N/A  | \$30.00   | N/A  | \$4.00   | N/A   | \$4.00  | N/A  | \$6.00  | N/A  | \$6.00  | N/A  |
| Administration Bldg                | \$56.00  | \$1,052.50  | \$56.00   | \$750.00   | \$56.00   | \$2,390.00   | \$56.00   | \$750.00   | \$14.00  | \$600.00  | \$14.00   | \$600.00   | \$20.00   | \$650.00   | \$20.00   | \$650.00   |
| Treasurer's Bldg                   | \$32.00  | \$2,460.00  | \$32.00   | \$1,065.00   | \$32.00   | \$640.00   | \$32.00   | \$640.00   | \$8.00   | \$545.00  | \$8.00  | \$545.00   | \$11.00   | \$595.00   | \$11.00   | \$595.00   |
| 500 Russel Ct (ETSB and Workforce) | \$30.00  | \$2,395.00  | \$30.00   | \$555.00   | \$30.00   | \$555.00   | \$30.00   | \$555.00   | \$6.00   | \$300.00  | \$6.00  | \$300.00   | \$9.00  | \$350.00   | \$9.00  | \$350.00   |
| County Clerk Storage/Cold Storage  | \$30.00  | \$340.00  | \$30.00   | \$215.00   | \$30.00   | \$215.00   | \$30.00   | \$215.00   | \$5.00   | \$250.00  | \$5.00  | \$250.00   | \$8.00  | \$300.00   | \$8.00  | \$300.00   |
| Division of Trans (DOT)            | \$68.00  | \$1,415.00  | \$68.00   | \$1,525.00   | \$68.00   | \$1,635.00   | \$68.00   | \$1,210.00   | \$17.00  | \$1,175.00  | \$17.00   | \$1,175.00   | \$24.00   | \$1,250.00   | \$24.00   | \$1,250.00   |
| Sheriff's Evidence                 | \$30.00  | -   | \$30.00   | -  | \$30.00   | -  | \$30.00   | -  | \$4.00   | \$190.00  | \$4.00  | \$190.00   | \$7.00  | \$240.00   | \$7.00  | \$240.00   |
| Archives                           | \$30.00  | \$462.50  | \$30.00   | \$872.50   | \$30.00   | \$447.50   | \$30.00   | \$2,592.50   | \$3.00   | \$1,025.00  | \$3.00  | \$1,025.00   | \$7.00  | \$1,075.00   | \$7.00  | \$1,075.00   |
| Valley Hi Nursing Home             | \$120.00   | \$7,710.00  | \$120.00  | \$9,572.50   | \$120.00  | \$7,285.00   | \$120.00  | \$11,597.50  | \$30.00  | \$2,650.00  | \$30.00   | \$2,650.00   | \$40.00   | \$2,700.00   | \$40.00   | \$2,700.00   |
| Animal Control and Public Health   | \$44.00  | \$2,185.00  | \$44.00   | \$507.50   | \$44.00   | \$507.50   | \$44.00   | \$507.50   | \$11.00  | \$545.00  | \$11.00   | \$545.00   | \$17.00   | \$595.00   | \$17.00   | \$595.00   |
| Sheriff Range Trailer              | \$30.00  | N/A   | \$30.00   | N/A  | \$30.00   | N/A  | \$30.00   | N/A  | \$3.00   | N/A   | \$3.00  | N/A  | \$7.00  | N/A  | \$7.00  | N/A  |
| TOTAL:                             | \$1,080.00   | \$29,320.00   | \$1,080.00  | \$24,502.50  | \$1,080.00  | \$21,865.00  | \$1,080.00  | \$31,432.50  | \$250.00   | \$12,540.00   | \$250.00  | \$12,540.00  | \$327.00  | \$13,165.00  | \$327.00  | \$13,165.00  |
| EQUIPMENT                          | <b>Year 1<br/>12/1/18-11/30/19<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 2 optional<br/>12/1/19-11/30/20<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 3 optional<br/>12/1/20-11/30/21<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 4 optional<br/>12/1/21-11/30/22<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 1<br/>12/1/18-11/30/19<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 2 optional<br/>12/1/19-11/30/20<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 3 optional<br/>12/1/20-11/30/21<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 4 optional<br/>12/1/21-11/30/22<br/>UNIT PRICE</b>              | <b>X</b>   |
| 2-1/2# ABC                         | \$38.00  | X   | \$38.00   | X  | \$38.00   | X  | \$38.00   | X  | \$35.00  | X   | \$35.00   | X  | \$40.00   | X  | \$40.00   | X  |
| 5# ABC                             | \$55.00  | X   | \$55.00   | X  | \$55.00   | X  | \$55.00   | X  | \$55.00  | X   | \$55.00   | X  | \$60.00   | X  | \$60.00   | X  |
| 10# ABC                            | \$85.00  | X   | \$85.00   | X  | \$85.00   | X  | \$85.00   | X  | \$80.00  | X   | \$80.00   | X  | \$85.00   | X  | \$85.00   | X  |
| 2-1/2 Gal H2O                      | \$125.00   | X   | \$125.00  | X  | \$125.00  | X  | \$125.00  | X  | \$60.00  | X   | \$60.00   | X  | \$65.00   | X  | \$65.00   | X  |
| 3# Halontron                       | \$125.00   | X   | \$125.00  | X  | \$125.00  | X  | \$125.00  | X  | \$250.00   | X   | \$250.00  | X  | \$270.00  | X  | \$270.00  | X  |

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 Bid#:18-27 Fire System Svcs

|  |   |          |  |          |  |          |  |          |   |          |  |          |  |          |  |          |
|--|---|----------|--|----------|--|----------|--|----------|---|----------|--|----------|--|----------|--|----------|
| 5# Halontron   | \$185.00  | X        | \$185.00   | X        | \$185.00   | X        | \$185.00   | X        | \$300.00                                  | X        | \$300.00   | X        | \$320.00   | X        | \$320.00   | X        |
| F.E. 36 Cleanguar  | \$385.00  | X        | \$385.00   | X        | \$385.00   | X        | \$385.00   | X        | \$400.00                                  | X        | \$400.00   | X        | \$420.00   | X        | \$420.00   | X        |
| TOTAL:   | \$998.00  | X        | \$998.00   | X        | \$998.00   | X        | \$998.00   | X        | \$1,180.00                                | X        | \$1,180.00   | X        | \$1,260.00   | X        | \$1,260.00   | X        |
| <b>Additional Items above and beyond routine service</b> | <b>Year 1 12/1/18-11/30/19 UNIT PRICE</b>   | <b>X</b> | <b>Year 2 optional 12/1/19-11/30/20 UNIT PRICE</b> | <b>X</b> | <b>Year 3 optional 12/1/20-11/30/21 UNIT PRICE</b> | <b>X</b> | <b>Year 4 optional 12/1/21-11/30/22 UNIT PRICE</b> | <b>X</b> | <b>Year 1 12/1/18-11/30/19 UNIT PRICE</b> | <b>X</b> | <b>Year 2 optional 12/1/19-11/30/20 UNIT PRICE</b> | <b>X</b> | <b>Year 3 optional 12/1/20-11/30/21 UNIT PRICE</b> | <b>X</b> | <b>Year 4 optional 12/1/21-11/30/22 UNIT PRICE</b> | <b>X</b> |
| Six Yr. Maintenance / Hydro Test 10# ABC                 | 20- 6yr 40-hydro  | X        | 20- 6yr 40-hydro                                   | X        | 20- 6yr 40-hydro                                   | X        | 20- 6yr 40-hydro                                   | X        | \$45.00                                   | X        | \$45.00  | X        | \$50.00  | X        | \$50.00  | X        |
| Six Yr. Maintenance / Hydro Test 5# ABC                  | 20- 6yr 40-hydro  | X        | 20- 6yr 40-hydro                                   | X        | 20- 6yr 40-hydro                                   | X        | 20- 6yr 40-hydro                                   | X        | \$40.00                                   | X        | \$40.00  | X        | \$45.00  | X        | \$45.00  | X        |
| Hydro test 2-1/2 Gal W.P.                                | \$40.00   | X        | \$40.00  | X        | \$40.00  | X        | \$40.00  | X        | \$20.00                                   | X        | \$20.00  | X        | \$25.00  | X        | \$25.00  | X        |
| 10# CO2 conductivity                                     | \$55.00   | X        | \$55.00  | X        | \$55.00  | X        | \$55.00  | X        | \$45.00                                   | X        | \$45.00  | X        | \$50.00  | X        | \$50.00  | X        |
| 5# ABC recharge  | \$15.00   | X        | \$15.00  | X        | \$15.00  | X        | \$15.00  | X        | \$35.00                                   | X        | \$35.00  | X        | \$40.00  | X        | \$40.00  | X        |
| 10# ABC recharge   | \$15.00   | X        | \$15.00  | X        | \$15.00  | X        | \$15.00  | X        | \$40.00                                   | X        | \$40.00  | X        | \$45.00  | X        | \$45.00  | X        |
| 2-1/2 Gal W.P. recharge                                  | \$15.00   | X        | \$15.00  | X        | \$15.00  | X        | \$15.00  | X        | \$25.00                                   | X        | \$25.00  | X        | \$30.00  | X        | \$30.00  | X        |
| 10# CO2 recharge   | \$25.00   | X        | \$25.00  | X        | \$25.00  | X        | \$25.00  | X        | \$40.00                                   | X        | \$40.00  | X        | \$45.00  | X        | \$45.00  | X        |
| TOTAL for RECHARGE                                       | \$70.00   | X        | \$70.00  | X        | \$70.00  | X        | \$70.00  | X        | \$290.00                                  | X        | \$290.00   | X        | \$330.00   | X        | \$330.00   | X        |
| Kitchen Ansul system Valley Hi R102                      | \$376.00  | X        | \$376.00   | X        | \$376.00   | X        | \$376.00   | X        | \$375.00                                  | X        | \$375.00   | X        | \$385.00   | X        | \$385.00   | X        |
| Kitchen Ansul system Jail                                | \$652.00  | X        | \$652.00   | X        | \$652.00   | X        | \$652.00   | X        | \$550.00                                  | X        | \$550.00   | X        | \$560.00   | X        | \$560.00   | X        |
| TOTAL for Semi-Annual Inspections                        | \$1,028.00  | X        | \$1,028.00   | X        | \$1,028.00   | X        | \$1,028.00   | X        | \$925.00                                  | X        | \$925.00   | X        | \$945.00   | X        | \$945.00   | X        |
| Exceptions:  | <i>Halon &amp; Clean agent extinguisher service @ market price noed on additional fees sheet.</i> |          |  |          |  |          |  |          | <i>None</i>                               |          |  |          |  |          |  |          |
|  |   |          |  |          |  |          |  |          |   |          |  |          |  |          |  |          |

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**County of McHenry Purchasing**

Date: 5/25/18 2:00PM  
Bid#:18-27 Fire System Svcs

| Vendor:  | Commercial Electronic Systems Inc                              |   |   |  |   |  |   |  | Esscoe LLC   |  |   |  |   |   |   |  |
|--|--|---|---|--|---|--|---|--|--|--|---|--|---|---|---|--|
| City/State:  | Joliet IL  |   |   |  |   |  |   |  | Lake Zurich IL   |  |   |  |   |   |   |  |
| Original Signature                                       | yes  |   |   |  |   |  |   |  | yes  |  |   |  |   |   |   |  |
| Mandatory Pages  | yes  |   |   |  |   |  |   |  | yes  |  |   |  |   |   |   |  |
| Building   | Year 1<br>12/1/18-11/30/19<br>Fire Extinguisher<br>Inspections | Year 1<br>12/1/18-11/30/19<br>Fire Alarm /<br>Sprinkler Systems<br>Test/Inspections | Year 2 optional<br>12/1/19-11/30/20<br>Fire Extinguisher<br>Inspections | Year 2 optional<br>12/1/19-11/30/20<br>Fire Alarm / Sprinkler<br>Systems<br>Test/Inspections | Year 3 optional<br>12/1/20-11/30/21<br>Fire Extinguisher<br>Inspections | Year 3 optional<br>12/1/20-11/30/21<br>Fire Alarm /<br>Sprinkler Systems<br>Test/Inspections | Year 4 optional<br>12/1/21-11/30/22<br>Fire Extinguisher<br>Inspections | Year 4 optional<br>12/1/21-11/30/22<br>Fire Alarm / Sprinkler<br>Systems<br>Test/Inspections | Year 1<br>12/1/18-11/30/19<br>Fire Extinguisher<br>Inspections | Year 1<br>12/1/18-<br>11/30/19<br>Fire Alarm /<br>Sprinkler<br>Systems | Year 2 optional<br>12/1/19-11/30/20<br>Fire Extinguisher<br>Inspections | Year 2 optional<br>12/1/19-11/30/20<br>Fire Alarm /<br>Sprinkler Systems<br>Test/Inspections | Year 3 optional<br>12/1/20-11/30/21<br>Fire Extinguisher<br>Inspections | Year 3 optional<br>12/1/20-<br>11/30/21<br>Fire Alarm /<br>Sprinkler<br>Systems | Year 4 optional<br>12/1/21-11/30/22<br>Fire Extinguisher<br>Inspections | Year 4 optional<br>12/1/21-11/30/22<br>Fire Alarm /<br>Sprinkler Systems<br>Test/Inspections |
| McHenry County Courthouse                                | \$210.00   | \$3,295.00  | \$210.00  | \$3,295.00   | \$210.00  | \$4,645.00   | \$210.00  | \$3,295.00   | \$624.00   | \$6,600.00   | \$636.00  | \$4,088.00   | \$660.00  | \$6,186.00  | \$684.00  | \$7,032.00   |
| McHenry County Jail                                      | \$183.00   | \$5,660.00  | \$183.00  | \$17,660.00  | \$183.00  | \$5,660.00   | \$183.00  | \$5,660.00   | \$540.00   | \$7,248.00   | \$564.00  | \$7,800.00   | \$588.00  | \$5,752.00  | \$612.00  | \$7,588.00   |
| Health Bldg A  | \$42.00  | \$1,020.00  | \$42.00   | \$1,020.00   | \$42.00   | \$1,020.00   | \$42.00   | \$2,626.00   | \$132.00   | \$996.00   | \$144.00  | \$1,020.00   | \$156.00  | \$1,056.00  | \$168.00  | \$2,248.00   |
| Health Bldg B  | \$12.00  | N/A   | \$12.00   | N/A  | \$12.00   | N/A  | \$12.00   | \$1,606.00   | \$48.00  | N/A  | \$60.00   | N/A  | \$72.00   | N/A   | \$84.00   | N/A  |
| Administration Bldg                                      | \$42.00  | \$1,020.00  | \$42.00   | \$1,020.00   | \$42.00   | \$2,505.00   | \$42.00   | \$1,020.00   | \$132.00   | \$1,620.00   | \$144.00  | \$1,644.00   | \$156.00  | \$3,836.00  | \$168.00  | \$1,756.00   |
| Treasurer's Bldg   | \$24.00  | \$2,055.00  | \$24.00   | \$2,100.00   | \$24.00   | \$780.00   | \$24.00   | \$780.00   | \$48.00  | \$1,716.00   | \$60.00   | \$1,752.00   | \$72.00   | \$1,800.00  | \$84.00   | \$1,860.00   |
| 500 Russel Ct (ETSB and Workforce)                       | \$18.00  | \$1,585.00  | \$18.00   | \$310.00   | \$18.00   | \$310.00   | \$18.00   | \$310.00   | \$60.00  | \$2,040.00   | \$72.00   | \$936.00   | \$84.00   | \$964.00  | \$96.00   | \$996.00   |
| County Clerk Storage/Cold Storage                        | \$15.00  | \$220.00  | \$15.00   | \$220.00   | \$15.00   | \$220.00   | \$15.00   | \$220.00   | \$48.00  | \$564.00   | \$60.00   | \$564.00   | \$72.00   | \$582.00  | \$84.00   | \$598.00   |
| Division of Trans  | \$51.00  | \$1,460.00  | \$51.00   | \$3,550.00   | \$51.00   | \$1,460.00   | \$51.00   | \$5,464.00   | \$156.00   | \$2,064.00   | \$168.00  | \$2,112.00   | \$180.00  | \$2,192.00  | \$192.00  | \$2,274.00   |
| Sheriff's Evidence                                       | \$12.00  | \$220.00  | \$12.00   | \$220.00   | \$12.00   | \$220.00   | \$12.00   | \$220.00   | \$48.00  | N/A  | \$60.00   | N/A  | \$72.00   | N/A   | \$84.00   | N/A  |
| Archives   | \$9.00   | \$975.00  | \$9.00  | \$975.00   | \$9.00  | \$975.00   | \$9.00  | \$4,187.00   | \$36.00  | \$1,356.00   | \$48.00   | \$1,392.00   | \$60.00   | \$1,452.00  | \$72.00   | \$1,486.00   |
| Valley Hi Nursing  | \$90.00  | \$12,020.00   | \$90.00   | \$9,700.00   | \$90.00   | \$9,700.00   | \$90.00   | \$20,920.00  | \$264.00   | \$15,324.00  | \$276.00  | \$16,692.00  | \$300.00  | \$16,140.00   | \$312.00  | \$20,124.00  |
| Animal Control and Public Health                         | \$33.00  | \$1,470.00  | \$33.00   | \$310.00   | \$33.00   | \$310.00   | \$33.00   | \$310.00   | \$96.00  | \$2,244.00   | \$108.00  | \$768.00   | \$120.00  | \$790.00  | \$132.00  | \$826.00   |
| Sheriff Range Trailer                                    | \$9.00   | N/A   | \$9.00  | N/A  | \$9.00  | N/A  | \$9.00  | N/A  | \$36.00  | N/A  | \$48.00   | N/A  | \$60.00   | N/A   | \$72.00   | N/A  |
| <b>TOTAL:</b>  | <b>\$750.00</b>  | <b>\$31,000.00</b>  | <b>\$750.00</b>   | <b>\$40,380.00</b>   | <b>\$750.00</b>   | <b>\$27,805.00</b>   | <b>\$750.00</b>   | <b>\$46,618.00</b>   | <b>\$2,268.00</b>  | <b>\$41,772.00</b>   | <b>\$2,448.00</b>   | <b>\$38,768.00</b>   | <b>\$2,652.00</b>   | <b>\$40,750.00</b>  | <b>\$2,844.00</b>   | <b>\$46,788.00</b>   |
| <b>EQUIPMENT</b>   | <b>Year 1<br/>12/1/18-11/30/19<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 2 optional<br/>12/1/19-11/30/20<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 3 optional<br/>12/1/20-11/30/21<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 4 optional<br/>12/1/21-11/30/22<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 1<br/>12/1/18-11/30/19<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 2 optional<br/>12/1/19-11/30/20<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 3 optional<br/>12/1/20-11/30/21<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 4 optional<br/>12/1/21-11/30/22<br/>UNIT PRICE</b>              | <b>X</b>   |
| 2-1/2# ABC   | \$45.00  | X   | \$45.00   | X  | \$45.00   | X  | \$45.00   | X  | \$50.00  | X  | \$50.00   | X  | \$50.00   | X   | \$50.00   | X  |
| 5# ABC   | \$60.00  | X   | \$60.00   | X  | \$60.00   | X  | \$60.00   | X  | \$64.00  | X  | \$64.00   | X  | \$64.00   | X   | \$64.00   | X  |
| 10# ABC  | \$95.00  | X   | \$95.00   | X  | \$95.00   | X  | \$95.00   | X  | \$104.00   | X  | \$104.00  | X  | \$104.00  | X   | \$104.00  | X  |
| 2-1/2 Gal H2O  | \$125.95   | X   | \$125.95  | X  | \$125.95  | X  | \$125.95  | X  | \$146.00   | X  | \$146.00  | X  | \$146.00  | X   | \$146.00  | X  |
| 3# Halontron   | \$150.00   | X   | \$150.00  | X  | \$150.00  | X  | \$150.00  | X  | \$156.00   | X  | \$156.00  | X  | \$156.00  | X   | \$156.00  | X  |
| 5# Halontron   | \$250.00   | X   | \$250.00  | X  | \$250.00  | X  | \$250.00  | X  | \$248.00   | X  | \$248.00  | X  | \$248.00  | X   | \$248.00  | X  |
| F.E. 36 Cleanguar  | \$400.00   | X   | \$400.00  | X  | \$400.00  | X  | \$400.00  | X  | \$516.00   | X  | \$516.00  | X  | \$516.00  | X   | \$516.00  | X  |
| <b>TOTAL:</b>  | <b>\$1,125.95</b>  | <b>X</b>  | <b>\$1,125.95</b>   | <b>X</b>   | <b>\$1,125.95</b>   | <b>X</b>   | <b>\$1,125.95</b>   | <b>X</b>   | <b>\$1,284.00</b>  | <b>X</b>   | <b>\$1,284.00</b>   | <b>X</b>   | <b>\$1,284.00</b>   | <b>X</b>  | <b>\$1,284.00</b>   | <b>X</b>   |
| <b>Additional Items above and beyond routine service</b> | <b>Year 1<br/>12/1/18-11/30/19<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 2 optional<br/>12/1/19-11/30/20<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 3 optional<br/>12/1/20-11/30/21<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 4 optional<br/>12/1/21-11/30/22<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 1<br/>12/1/18-11/30/19<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 2 optional<br/>12/1/19-11/30/20<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 3 optional<br/>12/1/20-11/30/21<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 4 optional<br/>12/1/21-11/30/22<br/>UNIT PRICE</b>              | <b>X</b>   |
| Six Yr. Maintenance / Hydro Test 10# ABC                 | \$35.00  | X   | \$35.00   | X  | \$35.00   | X  | \$35.00   | X  | \$60.00  | X  | \$60.00   | X  | \$72.00   | X   | \$84.00   | X  |
| Six Yr. Maintenance / Hydro Test 5# ABC                  | \$29.00  | X   | \$29.00   | X  | \$29.00   | X  | \$29.00   | X  | \$48.00  | X  | \$48.00   | X  | \$60.00   | X   | \$72.00   | X  |
| Hydro test 2-1/2 Gal W.P.                                | \$25.00  | X   | \$25.00   | X  | \$25.00   | X  | \$25.00   | X  | \$36.00  | X  | \$36.00   | X  | \$48.00   | X   | \$60.00   | X  |
| 10# CO2 conductivity                                     | \$35.00  | X   | \$35.00   | X  | \$35.00   | X  | \$35.00   | X  | \$60.00  | X  | \$60.00   | X  | \$72.00   | X   | \$84.00   | X  |
| 5# ABC recharge  | \$19.00  | X   | \$19.00   | X  | \$19.00   | X  | \$19.00   | X  | \$36.00  | X  | \$36.00   | X  | \$48.00   | X   | \$60.00   | X  |
| 10# ABC recharge   | \$25.00  | X   | \$25.00   | X  | \$25.00   | X  | \$25.00   | X  | \$48.00  | X  | \$48.00   | X  | \$60.00   | X   | \$72.00   | X  |
| 2-1/2 Gal W.P. recharge                                  | \$15.00  | X   | \$15.00   | X  | \$15.00   | X  | \$15.00   | X  | \$24.00  | X  | \$24.00   | X  | \$36.00   | X   | \$48.00   | X  |
| 10# CO2 recharge   | \$15.00  | X   | \$15.00   | X  | \$15.00   | X  | \$15.00   | X  | \$48.00  | X  | \$48.00   | X  | \$60.00   | X   | \$72.00   | X  |
| <b>TOTAL for RECHARGE</b>                                | <b>\$198.00</b>  | <b>X</b>  | <b>\$198.00</b>   | <b>X</b>   | <b>\$198.00</b>   | <b>X</b>   | <b>\$198.00</b>   | <b>X</b>   | <b>\$360.00</b>  | <b>X</b>   | <b>\$360.00</b>   | <b>X</b>   | <b>\$456.00</b>   | <b>X</b>  | <b>\$552.00</b>   | <b>X</b>   |
| Kitchen Ansul system Valley Hi R102                      | \$185.00   | X   | \$185.00  | X  | \$185.00  | X  | \$185.00  | X  | \$204.00   | X  | \$216.00  | X  | \$228.00  | X   | \$240.00  | X  |

**SUMMARY SHEET**  
**County of McHenry Purchasing**

Date: 5/25/18 2:00PM  
Bid#:18-27 Fire System Svcs

|  |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |
|--|---|---|---|---|---|---|---|---|--|--|---|---|---|---|---|---|
| Kitchen Ansul system Jail                                | \$310.00  | X   | \$310.00  | X   | \$310.00  | X   | \$310.00  | X   | \$382.00   | X  | \$408.00  | X   | \$420.00  | X   | \$432.00  | X   |
| TOTAL for Semi-Annual Inspections                        | \$495.00  | X   | \$495.00  | X   | \$495.00  | X   | \$495.00  | X   | \$586.00   | X  | \$624.00  | X   | \$648.00  | X   | \$672.00  | X   |
| Exceptions:  | None  |   |   |   |   |   |   |   | None   |  |   |   |   |   |   |   |
| <b>Vendor:</b>   | <b>Fox Valley Fire &amp; Safety Co</b>                      |   |   |   |   |   |   |   | <b>United States Alliance Fire Protection</b>                  |  |   |   |   |   |   |   |
| <b>City/State:</b>                                       | Elgin IL  |   |   |   |   |   |   |   | Lake Forest IL   |  |   |   |   |   |   |   |
| <b>Original Signature</b>                                | yes   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |
| <b>Mandatory Pages</b>                                   | yes   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |
| <b>Building</b>  | Year 1<br>12/1/18-11/30/19<br>Fire Extinguisher Inspections | Year 1<br>12/1/18-11/30/19<br>Fire Alarm /<br>Sprinkler Systems<br>Test/Inspections | Year 2 optional<br>12/1/19-11/30/20<br>Fire Extinguisher<br>Inspections | Year 2 optional<br>12/1/19-11/30/20<br>Fire Alarm /<br>Sprinkler<br>Systems<br>Test/Inspections | Year 3 optional<br>12/1/20-11/30/21<br>Fire Extinguisher<br>Inspections | Year 3 optional<br>12/1/20-11/30/21<br>Fire Alarm /<br>Sprinkler<br>Systems<br>Test/Inspections | Year 4 optional<br>12/1/21-11/30/22<br>Fire Extinguisher<br>Inspections | Year 4 optional<br>12/1/21-11/30/22<br>Fire Alarm /<br>Sprinkler<br>Systems<br>Test/Inspections | Year 1<br>12/1/18-11/30/19<br>Fire Extinguisher<br>Inspections | Year 1<br>12/1/18-<br>11/30/19<br>Fire Alarm /<br>Sprinkler<br>Systems | Year 2 optional<br>12/1/19-11/30/20<br>Fire Extinguisher<br>Inspections | Year 2 optional<br>12/1/19-11/30/20<br>Fire Alarm /<br>Sprinkler<br>Systems<br>Test/Inspections | Year 3 optional<br>12/1/20-11/30/21<br>Fire Extinguisher<br>Inspections | Year 3 optional<br>12/1/20-<br>11/30/21<br>Fire Alarm /<br>Sprinkler<br>Systems | Year 4 optional<br>12/1/21-11/30/22<br>Fire Extinguisher<br>Inspections | Year 4 optional<br>12/1/21-11/30/22<br>Fire Alarm /<br>Sprinkler<br>Systems<br>Test/Inspections |
| McHenry County Courthouse                                | \$136.50  | \$9,860.00  | \$136.50  | \$4,860.00  | \$136.50  | \$11,875.00   | no bid  | no bid  | \$210.00   | \$4,142.00   | \$210.00  | \$2,595.00  | \$210.00  | \$2,595.00  | \$210.00  | \$4,142.00  |
| McHenry County Jail                                      | \$118.95  | \$6,445.00  | \$118.95  | \$3,550.00  | \$118.95  | \$7,750.00  | no bid  | no bid  | \$183.00   | \$3,122.00   | \$183.00  | \$6,000.00  | \$183.00  | \$2,100.00  | \$183.00  | \$3,122.00  |
| Health Bldg A  | \$50.00   | \$800.00  | \$50.00   | \$650.00  | \$50.00   | \$1,180.00  | no bid  | no bid  | \$42.00  | \$400.00   | \$42.00   | \$400.00  | \$42.00   | \$400.00  | \$42.00   | \$400.00  |
| Health Bldg B  | \$50.00   | N/A   | \$50.00   | N/A   | \$50.00   | N/A   | no bid  | no bid  | \$30.00  | N/A  | \$30.00   | N/A   | \$30.00   | N/A   | \$30.00   | N/A   |
| Administration Bldg                                      | \$50.00   | \$1,950.00  | \$50.00   | \$1,050.00  | \$50.00   | \$2,150.00  | no bid  | no bid  | \$42.00  | \$732.00   | \$42.00   | \$585.00  | \$42.00   | \$2,135.00  | \$42.00   | \$732.00  |
| Treasurer's Bldg   | \$50.00   | \$450.00  | \$50.00   | \$450.00  | \$50.00   | \$450.00  | no bid  | no bid  | \$32.00  | \$2,009.00   | \$32.00   | \$535.00  | \$32.00   | \$535.00  | \$32.00   | \$535.00  |
| 500 Russel Ct (ETSB and Workforce)                       | \$50.00   | \$575.00  | \$50.00   | \$575.00  | \$50.00   | \$575.00  | no bid  | no bid  | \$36.00  | \$1,147.00   | \$36.00   | \$400.00  | \$36.00   | \$400.00  | \$36.00   | \$400.00  |
| County Clerk Storage/Cold Storage                        | \$50.00   | \$300.00  | \$50.00   | \$300.00  | \$50.00   | \$300.00  | no bid  | no bid  | \$30.00  | \$1,075.00   | \$30.00   | \$1,005.00  | \$30.00   | \$1,005.00  | \$30.00   | \$2,479.00  |
| Division of Trans  | \$50.00   | \$2,350.00  | \$50.00   | \$2,350.00  | \$50.00   | \$3,675.00  | no bid  | no bid  | \$51.00  | \$1,300.00   | \$51.00   | \$1,200.00  | \$51.00   | \$2,500.00  | \$51.00   | \$2,800.00  |
| Sheriff's Evidence                                       | \$50.00   | N/A   | \$50.00   | N/A   | \$50.00   | N/A   | no bid  | no bid  | \$30.00  | \$240.00   | \$30.00   | \$240.00  | \$30.00   | \$240.00  | \$30.00   | \$240.00  |
| Archives   | \$50.00   | \$550.00  | \$50.00   | \$550.00  | \$50.00   | \$550.00  | no bid  | no bid  | \$30.00  | \$1,005.00   | \$30.00   | \$1,005.00  | \$30.00   | \$1,005.00  | \$30.00   | \$2,505.00  |
| Valley Hi Nursing  | \$58.50   | \$7,775.00  | \$58.50   | \$4,850.00  | \$58.50   | \$6,750.00  | no bid  | no bid  | \$90.00  | \$2,625.00   | \$90.00   | \$3,878.00  | \$90.00   | \$2,625.00  | \$90.00   | \$5,451.00  |
| Animal Control and Public Health                         | \$50.00   | \$425.00  | \$50.00   | \$425.00  | \$50.00   | \$425.00  | no bid  | no bid  | \$33.00  | \$1,257.00   | \$33.00   | \$550.00  | \$33.00   | \$550.00  | \$33.00   | \$550.00  |
| Sheriff Range Trailer                                    | \$50.00   | N/A   | \$50.00   | N/A   | \$50.00   | N/A   | no bid  | no bid  | \$30.00  | N/A  | \$30.00   | N/A   | \$30.00   | N/A   | \$30.00   | N/A   |
| <b>TOTAL:</b>  | <b>\$863.95</b>   | <b>\$31,555.00</b>  | <b>\$913.95</b>   | <b>\$19,685.00</b>  | <b>\$913.95</b>   | <b>\$36,175.00</b>  | <b>no bid</b>   | <b>no bid</b>   | <b>\$869.00</b>  | <b>\$19,054.00</b>   | <b>\$869.00</b>   | <b>\$18,393.00</b>  | <b>\$869.00</b>   | <b>\$16,090.00</b>  | <b>\$869.00</b>   | <b>\$22,996.00</b>  |
| <b>EQUIPMENT</b>   | <b>Year 1<br/>12/1/18-11/30/19<br/>UNIT PRICE</b>           | <b>X</b>  | <b>Year 2 optional<br/>12/1/19-11/30/20<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 3 optional<br/>12/1/20-11/30/21<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 4 optional<br/>12/1/21-11/30/22<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 1<br/>12/1/18-11/30/19<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 2 optional<br/>12/1/19-11/30/20<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 3 optional<br/>12/1/20-11/30/21<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 4 optional<br/>12/1/21-11/30/22<br/>UNIT PRICE</b>              | <b>X</b>  |
| 2-1/2# ABC   | \$39.00   | X   | \$39.00   | X   | \$39.00   | X   | no bid  | X   | \$35.00  | X  | \$35.00   | X   | \$35.00   | X   | \$35.00   | X   |
| 5# ABC   | \$55.00   | X   | \$55.00   | X   | \$55.00   | X   | no bid  | X   | \$55.00  | X  | \$55.00   | X   | \$55.00   | X   | \$55.00   | X   |
| 10# ABC  | \$92.00   | X   | \$92.00   | X   | \$92.00   | X   | no bid  | X   | \$80.00  | X  | \$80.00   | X   | \$80.00   | X   | \$80.00   | X   |
| 2-1/2 Gal H2O  | \$69.00   | X   | \$69.00   | X   | \$69.00   | X   | no bid  | X   | \$108.00   | X  | \$108.00  | X   | \$108.00  | X   | \$108.00  | X   |
| 3# Halontron   | \$199.00  | X   | \$199.00  | X   | \$199.00  | X   | no bid  | X   | N/A  | X  | N/A   | X   | N/A   | X   | N/A   | X   |
| 5# Halontron   | \$299.00  | X   | \$299.00  | X   | \$299.00  | X   | no bid  | X   | \$500.00   | X  | \$500.00  | X   | \$500.00  | X   | \$500.00  | X   |
| F.E. 36 Cleanguar  | \$252.00  | X   | \$252.00  | X   | \$252.00  | X   | no bid  | X   | \$565.00   | X  | \$565.00  | X   | \$565.00  | X   | \$565.00  | X   |
| <b>TOTAL:</b>  | <b>\$1,005.00</b>   | <b>X</b>  | <b>\$1,005.00</b>   | <b>X</b>  | <b>\$1,005.00</b>   | <b>X</b>  | <b>no bid</b>   | <b>X</b>  | <b>\$1,343.00</b>  | <b>X</b>   | <b>\$1,343.00</b>   | <b>X</b>  | <b>\$1,343.00</b>   | <b>X</b>  | <b>\$1,343.00</b>   | <b>X</b>  |
| <b>Additional Items above and beyond routine service</b> | <b>Year 1<br/>12/1/18-11/30/19<br/>UNIT PRICE</b>           | <b>X</b>  | <b>Year 2 optional<br/>12/1/19-11/30/20<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 3 optional<br/>12/1/20-11/30/21<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 4 optional<br/>12/1/21-11/30/22<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 1<br/>12/1/18-11/30/19<br/>UNIT PRICE</b>              | <b>X</b>   | <b>Year 2 optional<br/>12/1/19-11/30/20<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 3 optional<br/>12/1/20-11/30/21<br/>UNIT PRICE</b>              | <b>X</b>  | <b>Year 4 optional<br/>12/1/21-11/30/22<br/>UNIT PRICE</b>              | <b>X</b>  |
| Six Yr. Maintenance / Hydro Test 10# ABC                 | \$55.65   | X   | \$55.65   | X   | \$55.65   | X   | no bid  | X   | \$44.00  | X  | \$44.00   | X   | \$44.00   | X   | \$44.00   | X   |
| Six Yr. Maintenance / Hydro Test 5# ABC                  | \$44.95   | X   | \$44.95   | X   | \$44.95   | X   | no bid  | X   | \$38.00  | X  | \$38.00   | X   | \$38.00   | X   | \$38.00   | X   |
| Hydro test 2-1/2 Gal W.P.                                | \$20.15   | X   | \$20.15   | X   | \$20.15   | X   | no bid  | X   | \$33.00  | X  | \$33.00   | X   | \$33.00   | X   | \$33.00   | X   |
| 10# CO2 conductivity                                     | \$33.55   | X   | \$33.55   | X   | \$33.55   | X   | no bid  | X   | \$64.00  | X  | \$64.00   | X   | \$64.00   | X   | \$64.00   | X   |

**SUMMARY SHEET**  
**County of McHenry Purchasing**

Date: 5/25/18 2:00PM  
 Bid#:18-27 Fire System Svcs

|   |          |   |          |   |          |   |        |   |   |   |          |   |          |   |          |   |
|---|----------|---|----------|---|----------|---|--------|---|---|---|----------|---|----------|---|----------|---|
| 5# ABC recharge   | \$17.20  | X | \$17.20  | X | \$17.20  | X | no bid | X | \$34.00   | X | \$34.00  | X | \$34.00  | X | \$34.00  | X |
| 10# ABC recharge  | \$22.20  | X | \$22.20  | X | \$22.20  | X | no bid | X | \$40.00   | X | \$40.00  | X | \$40.00  | X | \$40.00  | X |
| 2-1/2 Gal W.P. recharge                                   | \$11.75  | X | \$11.75  | X | \$11.75  | X | no bid | X | \$33.00   | X | \$33.00  | X | \$33.00  | X | \$33.00  | X |
| 10# CO2 recharge  | \$13.80  | X | \$13.80  | X | \$13.80  | X | no bid | X | \$42.00   | X | \$42.00  | X | \$42.00  | X | \$42.00  | X |
| TOTAL for RECHARGE  | \$64.95  | X | \$64.95  | X | \$64.95  | X | no bid | X | \$328.00  | X | \$328.00 | X | \$328.00 | X | \$328.00 | X |
| Kitchen Ansul system Valley Hi R102                       | \$114.50 | X | \$114.50 | X | \$114.50 | X | no bid | X | \$150.00  | X | \$150.00 | X | \$150.00 | X | \$150.00 | X |
| Kitchen Ansul system Jail                                 | \$194.00 | X | \$194.00 | X | \$194.00 | X | no bid | X | \$150.00  | X | \$150.00 | X | \$150.00 | X | \$150.00 | X |
| TOTAL for Semi-Annual Inspections                         | \$308.50 | X | \$308.50 | X | \$308.50 | X | no bid | X | \$300.00  | X | \$300.00 | X | \$300.00 | X | \$300.00 | X |
| Exceptions:   | None     |   |          |   |          |   |        |   |   |   |          |   |          |   |          |   |
|   |          |   |          |   |          |   |        |   | \$300 will be charged per semi annual kitchen hood inspection |   |          |   |          |   |          |   |
| Sent to 9 potential bidders; <b>Received 6 submittals</b> |          |   |          |   |          |   |        |   |   |   |          |   |          |   |          |   |