

**COUNTY OF McHENRY
McHENRY COUNTY ADMINISTRATION BUILDING
PURCHASING DEPARTMENT – ROOM 200
2200 N. SEMINARY AVENUE
WOODSTOCK, IL 60098**

Sealed bids will be accepted in the above office until

May 25, 2018 by 2:00 P.M. (CST)

For:

**BID #18-27
FIRE SYSTEM SERVICESS**

CONTACT PERSON – ADAM LETENDRE
DIRECTOR OF PURCHASING

Phone - (815) 334-4818

Fax - (815) 334-4680

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|--|---|
| MAILING ADDRESS: Purchasing Department 2200 N Seminary Ave #200 Woodstock IL 60098 | DROP OFF IN PERSON: Purchasing Department 667 Ware Road #200 Woodstock IL 60098 |
|--|---|

COMPANY

DATE

CONTACT PERSON

ADDRESS

E-MAIL ADDRESS

CITY, STATE AND ZIP

TELEPHONE NO

FAX NO.

FEIN, or Social Security NUMBER

The attention of bidders is directed to the McHenry County Purchasing Ordinance, revised April 1, 2018. This Ordinance is incorporated by reference into this bid as if it were contained herein. If you have not received a copy of the above Ordinance and desire a copy, please contact the Purchasing office.

SCOPE OF WORK

Provide Fire Alarm, Sprinkler, Fire Pump & Fire Extinguisher Services to the County of McHenry as outlined within this document. We are requesting a multi-year bid; Year 1 from 12/1/18 – 11/30/19, Year 2, optional, from 12/1/19 – 11/30/20, Year 3, optional, from 12/1/20 - 11/30/21 and Year 4, optional, from 12/1/21 - 11/30/22. Subject to continuing need and availability of funds. All requirements are per specifications enclosed herein.

SCHEDULE OF EVENTS

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|--------------------|--|
| April 20, 2018 | Bid Available |
| May 8-May 10, 2018 | Site visits permitted, by appointment only, from 9:00am-1:00pm, by contacting Facilities Manager, Ron Pfeiffer, 815-334-4492 or rmpfeiffer@mchenrycountyil.gov |
| May 15, 2018 | Vendors Questions Submitted via email to purchasing@mchenrycountyil.gov or fax to 815-334-4680 by 12:00 P.M.(CST) |
| May 17, 2018 | Vendors Questions Answered via fax and Posted on Website by 4:00 P.M.(CST) |
| May 25, 2018 | BID DUE in Purchasing by 2:00 P.M.(CST) (No electronic bids accepted) |

PAYMENT

Payment will be processed after receipt of delivery invoice and appropriate affidavit.

NON-DISCRIMINATION

Contractor shall comply with the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., as amended and any rules and regulations promulgated in accordance therewith, including, but not limited to the Equal Employment Opportunity Clause, Illinois Administrative Code, Title 44, Part 750 (Appendix A), 775 ILCS 5/1-102, which is incorporated herein by reference, and constituting of a written EEO Policy and a workforce profile that demonstrates its EEO practices. Furthermore, the Contractor shall comply the Public Works Employment Discrimination Act, 775 ILCS 10/0.01 et seq., as amended. The Contractor must have a written sexual harassment policy, which meets Illinois State Statutes, 775 ILCS, 15/3.

PREVAILING WAGE

The State of Illinois requires under Public Works Contracts that the general prevailing rate of wages in this locality be paid for each craft or type of worker hereunder. This requirement is in accordance with The Prevailing Wage Act, 820 ILCS 130/0.01 et seq., as amended. This shall include payment of the general prevailing rate for legal holiday and overtime work. It shall be mandatory upon the subcontractor under the Contractor. A copy of the prevailing wage rates is posted on the McHenry County website at www.co.mchenry.il.us under BIDS and RFP's. If wage rates change during the course of the project, the new rates will be available in the County of McHenry Purchasing Office. Contractors may access the Illinois Department of Labor website for updates at www.state.il.us/agency/idol.

It shall also be mandatory upon the Contractor to whom the Contract is awarded to insert into each subcontract and into the project Specifications for each subcontract a written stipulation to the effect that not less than the prevailing rate of wages shall be paid to all laborers, workers, and mechanics performing work under the Contract. It shall also be mandatory upon each subcontractor to cause to be inserted into each lower tiered subcontract and into the project Specifications for each lower tiered subcontract a stipulation to the effect that not less than the prevailing rate of wages shall be paid to all laborers, workers, and mechanics performing work under the Contract. A Contractor or subcontractor who fails to comply is in violation of the Act.

CERTIFIED PAYROLL REQUIREMENTS (Public Act 94-0515)

Effective August 10, 2005 contractors and subcontractors on public works projects must submit certified payroll records on a monthly basis to the public body in charge of the construction project, along with a statement affirming that such records are true and accurate, that the wages paid to each worker are not less than the required prevailing rate and that the contractor is aware that filing records he or she knows to be false is a Class B misdemeanor.

The certified payroll records must include for every worker employed on the public works project the name, address, telephone number, social security number, job classification, hourly wages paid in each pay period, number of hours worked each day, and starting and ending time of work each day. These certified payroll records are considered public records and public bodies must make these records available to the public under the Freedom of Information Act, with the exception of the employee's address, telephone number and social security number. Any contractor who fails to submit a certified payroll or knowingly files a false certified payroll is guilty of a Class B misdemeanor.

INCREASED PENALTIES FOR PREVAILING WAGE VIOLATIONS (Public Act 94-0488)

Effective January 1, 2006, penalties for violations of the Prevailing Wage Act will increase from 20% to 50% of the underpaid amounts for second or subsequent violations. An additional penalty of 5% of the underpayment penalty must be paid to workers for each month the wages remain unpaid (up from the current 2% penalty).

For violations that occur after January 1, 2006, the debarment period --during which contractors are ineligible for public works contracts -increases from 2 years to 4 years if two notices of violation are issued/serious violations occur within a 5-year period. In addition, a new monetary penalty of \$5,000 may be assessed against contractors who retaliate against employees who report violations or file complaints under the Prevailing Wage Act.

OSHA REQUIREMENTS

The Occupational Safety and Health Act of 1970 (OSHA) "guarantees workers the right to a safe and healthful workplace". Under Section 5(a) (1) of the OSHA Act, the employer must "furnish to each of his employees' employment and a place of employment which are free from recognized hazards that are causing or likely to cause death or serious physical harm to his employees."

There are times when the County must hire entities and individuals (contractors) to perform services. To this end, contractors hired by the County of McHenry must perform their duties in a manner that is compliant with all state and federal health and safety laws and industry guidelines. It is the responsibility of the contractor to ensure that their personnel and subcontractors comply with all state and federal health and safety laws and regulations and industry guidelines, including, but not limited to those set forth by: OSHA and related regulations, the Safety Inspection and Education Act, the Health and Safety Act, the National Institute of Occupational Safety and Health, the National Fire Protection Association, the Centers for Disease Control, American Industrial Hygiene Association, the American Council of Governmental Industrial Hygienists, the Environmental Protection Agency, and the Department of Transportation.

SUBSTANCE ABUSE PREVENTION ON PUBLIC WORKS PROJECTS ACT

The successful bidder must be in compliance with State of Illinois HB-1855 (Public Act 095-0635), which amends the Prevailing Wage Act. Before an employer commences work on a public works project, the employer shall have in place a written program, which meets or exceeds the program requirements in this Act, to be filed with the public body engaged in the construction of the public works and made available to the general public, for the prevention of substance abuse among its employees. The testing must be performed by a laboratory that is certified for Federal Workplace Drug Testing Programs by the Substance Abuse and Mental Health Service Administration of the U.S. Department of Health and Human Services.

PROCUREMENT OF GREEN PRODUCTS AND TECHNOLOGIES

As approved by the McHenry County Board in April 2008, it is in the interest of public health, safety and welfare and the conservation of energy and natural resources to use and promote environmentally responsible products. The County should strive to influence private purchases through the example of using government specifications and standards that are green or environmentally friendly when making its purchases.

Whenever available and cost-justified, the County should purchase those materials including the purchase of recycled products containing post-consumer materials rather than residual materials resulting from the processing or manufacturing from another product. To the extent practicable, all products standards shall emphasize functional or performance criteria, which do not discriminate against the use of, recycled materials.

McHenry County should cooperate to the greatest extent feasible with other governments and organizations to develop a comprehensive, consistent, and effective procurement effort intended to stimulate the market for recycled products, reusable products, products designed to be recycled, and other environmentally responsible products.

McHenry County shall continue to participate in and shall encourage other public jurisdictions to participate with the County in the purchase of products containing recycled content. Participation in such cooperative systems shall be aimed at obtaining maximum practical recycled content in County purchases, to obtain best available price for products with recycled content, to facilitate or encourage lower prices industry-wide and to encourage development of industries and markets dealing with recycled content products.

PROCUREMENT OF PRODUCTS THAT ARE ENERGY STAR QUALIFIED

McHenry County shall select, where life cycle and cost-effective, ENERGY STAR and other energy efficient products, when acquiring energy-using products. This information will be required by the bidder in their bid submittal.

SECURITY

The contractor represents and warrants to the County of McHenry that neither it nor any of its principals, shareholders, members, partners or affiliates, as applicable, is a person or entity named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of a Specially Designated National and Blocked Person. The Contractor further represents and warrants to the County of McHenry that the Contractor and its principals, shareholders, members, partners, or affiliates, as applicable, are not directly or indirectly, engaged in, and are not facilitating, the transactions contemplated by this Agreement on behalf of any person or entity named as Specially Designated National and Blocked Person. The Contractor hereby agrees to defend, indemnify and hold harmless the County of McHenry, the Corporate Authorities, and all County of McHenry elected or appointed officials, officers, employees, agents, representatives, engineers and attorneys, from and against any and all claims, damages, losses, risks, liabilities, and expenses (including reasonable attorneys' fees and costs) arising from or related to any breach of the foregoing representation and warranties.

PURCHASE EXTENSION

This contract shall be offered for purchases to be made by other counties and governmental units within the State of Illinois as authorized by the Government Joint Purchasing Act. All purchases and payments made under this authority shall be made directly by the governmental unit to the Vendor. The County of McHenry shall not be responsible in any way for such purchase orders or payments. All terms and conditions of this contract shall apply to all orders placed by another governmental unit.

ADDENDUM

Should the Vendor require any additional information about this Bid, please fax to Purchasing (815-334-4680) any questions by the deadline as outlined in the schedule of events. ANY AND ALL changes to these specifications are valid only if they are included by Written Addendum to All Bidders. NO interpretation of the meaning of the plans, specifications, or other contract documents will be made orally. If required, all addenda will be faxed to bidder if a Notice of Intent to Bid has been completed and faxed to the Purchasing Office. In addition, all addenda are posted on the County of McHenry's website. Failure of the bidder to receive any such addendum or interpretation shall not relieve the bidder from obligation under this Bid as submitted. All addenda so issued shall become part of the bid documents. Failure to request an interpretation constitutes a waiver to later claim that ambiguities or misunderstandings caused by a bidder to improperly submit a bid.

Response to these questions will be made by means of an addendum. Only the Director of Purchasing has the authority to issue an addendum.

Addenda are written instruments issued by the County prior to the date for receipt of proposals, which modify or interpret the Bid by addition, deletions, clarifications or corrections.

Prior to the receipt of bids, addenda will be faxed or delivered to all who are known to have received a Notice to Bid. Each vendor shall ascertain prior to submitting a bid that all addenda issued have been received and, by submission of a bid, such act shall be taken to mean that such vendor has received all addenda and that the vendor is familiar with the terms thereof and understands fully the contents of the addenda.

TAXES

The County of McHenry is exempt from paying Illinois Use Tax, Illinois Retailers Occupation Tax, and Federal Excise Tax. The bidder's attention is directed to the McHenry County Purchasing Ordinance {S3-10, (9), (10), and (11)}.

INSURANCE

(1) GENERAL

The successful bidder shall maintain for the duration of the contract and any extensions thereof, at bidder's expense, insurance that includes "Occurrence" basis wording and is issued by a company or companies qualified to do business in the State of Illinois that are acceptable to the County, which generally requires that the company(ies) be assigned a Best's Rating of A or higher with a Best's financial size category of Class XIV or higher, in the following types and amounts:

- (a) Commercial General Liability in a broad form, to include, but not limited to, coverage for the following where exposure exists: Bodily Injury and Property Damage, Premises/Operations, Independent contractors, Products/Completed Operations, Personal Injury and Contractual Liability; limits of liability not less than:

\$1,000,000 per occurrence and \$2,000,000 in the aggregate;

- (b) Business Auto Liability to include, but not be limited to, coverage for the following where exposure exists: Owned Vehicles, Hired and Non-Owned Vehicles and Employee Non-Ownership; limits of liability not less than:

\$1,000,000 per occurrence, combined single limit for:
Bodily Injury Liability and Property Damage Liability;

- (c) Workers' Compensation Insurance to cover all employees and meet statutory limits in compliance with applicable state and federal laws. The coverage must also include Employer's Liability with minimum limits of \$100,000 for each incident.

(2) EVIDENCE OF INSURANCE

The successful bidder agrees that with respect to the above required insurance that:

- (a) The County of McHenry shall be provided with Certificates of Insurance evidencing the above required insurance, prior to commencement of the contract and thereafter with certificates evidencing renewals or replacements of said policies of insurance at least fifteen (15) days prior to the expiration or cancellation of any such policies;
- (b) The contractual liability arising out of the contract shall be acknowledged on the Certificate of Insurance by the insurance company;
- (c) The County of McHenry shall be provided with thirty (30) days prior notice, in writing, of Notice of Cancellation or material change and said notification requirement shall be stated on the Certificate of Insurance;
- (d) Subcontractors, if any, comply with the same insurance requirements. In addition to being named as an additional insured on the Certificate of Insurance, each liability policy shall contain

an endorsement naming the County of McHenry as an additional insured. A copy of the endorsement shall be provided to McHenry County along with the Certificate of Insurance; and,

- (e) have McHenry County named as an additional insured and the address for certificate holder must read exactly as:

County of McHenry, **a body politic**
2200 N. Seminary Avenue
Woodstock, IL 60098

- (f) Insurance Notices and Certificates of Insurance shall be provided to:

McHenry County, Purchasing Department
2200 N. Seminary Avenue, Room 200
Woodstock, Illinois 60098

HOLD HARMLESS CLAUSE

The successful bidder will agree to indemnify, save harmless and defend the County of McHenry, its agents, servants, and employees, and each of them against and hold it and them harmless from any and all lawsuits, claims, demands, liabilities, losses and expenses, including court costs and attorney's fees, for or on account of any injury to any person, or any death at any time resulting from such injury, or any damage to property, which may arise or which may be alleged to have arisen out of or in connection with the work covered by this contract upon award. The foregoing indemnity shall apply except if such injury, death or damage is caused directly by the willful and wanton conduct of the County of McHenry, its agents, servants, or employees or any other person indemnified hereunder.

BID RESPONSE

It is highly recommended that the vendor completely read the bid prior to filling out to become acquainted with terms and conditions of the bid document and merchandise requirements. No relief will be allowed from the bid conditions unless you take written exception to that condition on your bid.

BIDS MUST BE SUBMITTED IN DUPLICATE FORM, (One Original, and One Copy). BIDS ARE DUE BY 2:00 P.M. (CST) ON MAY 25, 2018.

SEALED BID ENVELOPES ARE TO BE CLEARLY MARKED WITH THE BID/RFP TITLE, TIME & DATE OF OPENING.

Bidders are urged to respond to this bid request in every case to insure being maintained on current bid lists. Explanations of the reasons for not bidding will assist in maintaining the bidder on the correct bid list(s).

SUBMITTAL

Submit one (1) bid, multiple bids will not be accepted.

GENERAL CONDITIONS

This bid shall be firm for at least 120 days after the latest time specified for submission for bids and thereafter until written notice is received from the bidder.

AWARD OF ORDER

The County will award a purchase order to the lowest responsive, responsible bidder meeting the County's requirements as listed in this document. The County will be the sole judge of acceptability of any products offered.

WORKMANSHIP

Items shall be manufactured according to the highest traditions of the industry and shall meet all commercial standards of quality. The County shall be the sole judge of acceptable products. Unacceptable products will be rejected and suitable price adjustments made.

MISCELLANEOUS

It is the bidder's task to be familiar with the referenced items and to offer only products of equal or greater quality. Any questions on specifications should be directed to the Purchasing Department.

EXCEPTIONS

The bid speaks for itself. Bidders taking exception to any terms, conditions or specifications of this bid must clearly state in writing such exception(s) either on or with their bid. The County will be the sole judge of the acceptability of any exception noted, and is not bound to consider any bid submitted with exceptions.

ALTERNATES

Trade names are used solely for the purpose of setting minimum standards of quality and performance and are not to be construed as exclusionary. Bidders are encouraged to contact the Purchasing Department prior to the bid opening for the purpose of clarifying specifications.

FULL PRICING AND CONTINGENCIES

The County shall hold the successful bidder to bid pricing. Additional charges for contingencies discovered by the vendor at any time after the date of opening of this bid will not be considered for payment by the County.

RECOURSE FOR UNSATISFACTORY MATERIALS

Payment shall be contingent upon the County's inspection of and satisfaction with completed work. Any defective work or materials, non-conformance to bid specifications, damaged materials, or unsatisfactory installation shall be corrected to the County's satisfaction by the successful bidder at no additional charge.

TERMINATION

Failure to comply with the terms and conditions as herein stated shall be cause for cancellation of the contract. The County will give written notice of unsatisfactory performance and the contractor will be allowed thirty (30) days to take corrective action and accomplish satisfactory control. If at the end of the thirty days, the County deems the contractor's performance still unsatisfactory, the contract shall be canceled. The exercise of its right of cancellations shall not limit the County's right to seek any other remedies allowed by law.

The successful bidder will agree that the resulting contract is made subject to available budgetary appropriations and shall not create any obligation on behalf of the County in excess of such appropriations. In the event that no funds or insufficient funds are appropriated and budgeted, this Contract shall terminate without penalty or expense to the County thirty (30) days after written notification of termination from the County.

The successful bidder will agree that pursuant to requirements imposed under Illinois law, the County shall have 120 days after each election of county board members to terminate this Agreement, without cause and without penalty.

CHOICE OF LAW AND VENUE

The bidder agrees that this bid has been executed and delivered in Illinois and that their relationship and any and all disputes, controversies or claims arising under this bid or any resulting contract shall be governed by the laws of the State of Illinois, without regard to conflicts of laws principles. The bidder further agrees that the exclusive venue for all such disputes shall be the Circuit Court of the 22nd Judicial Circuit of McHenry County, Illinois, and the bidder hereby consent to the personal jurisdiction thereof.

COMPLIANCE WITH LAWS

The bidder hereto covenants and agrees to comply with all applicable federal, state, and local laws, codes, ordinances, rules and regulations. Failure to comply with the terms of this provision shall constitute a breach of contract and permit the County to terminate this (Request for Sealed Proposal/Bid) in accordance with the termination provisions stated herein.

REJECTION OF BIDS, WAIVER OF IRREGULARITIES

McHenry County reserves the right to reject any or all bids, to waive irregularities, and to accept that bid which is considered to be in the best interest of the County. Any such decision shall be considered final.

PROTEST PROCEDURES

Any Bidder who believes contractual terms or specifications are unnecessarily restrictive or limit competition may submit a protest, in writing, to the Director of Purchasing. To be considered, the protest must be received by McHenry County five (5) days prior to the stated bid opening. Any adversely affected or aggrieved Bidder shall have ten (10) days from the date of the bid opening to file a written protest regarding the intent to award the bid. Protests submitted after that date will not be accepted. Protests must specify the grounds upon which the protest is based (refer to appropriate statute, rule, code, or ordinance which defines the protest process).

BIDDER'S ATTACHMENT TO THE BID

Any attachment to this bid, as required by the bid conditions, or made at the bidder's option, must reference on their face the bid title, opening date, and time.

DELIVERY

Delivery will be considered in making the award and the bidders shall state, in the spaces provided, expected delivery after receipt of Purchase Order. Failure to meet said delivery promises without prior consent of the Director of Purchasing will be considered a breach of faith.

FREIGHT

Freight is all inclusive unless otherwise stated.

FUEL SURCHARGE

The County of McHenry does NOT accept any fuel surcharges.

SPECIFICATIONS

The County of McHenry is seeking qualified bidders to provide Fire Alarm, Sprinkler, Fire Pump and Fire Extinguisher Services. This bid will be awarded to a single vendor. This is a multi-year bid; Year 1 from December 1, 2018 – November 30, 2019; Year 2, optional, from December 1, 2019 – November 30, 2020; Year 3, optional, from December 1, 2020 – November 30, 2021 and Year 4, optional, from December 1, 2021 – November 30, 2022.

Refer to the following specifications and all charts for complete scope of work.

VALLEY Hi NURSING HOME:

1. Illinois Department of Public Health (IDPH) is the AHJ and any IDPH adopted NFPA editions in testing and inspection procedures will have precedence over any local AHJ.
2. Fire alarm testing and inspections per NFPA 72 Inspection, Testing and Maintenance.
 - Semi-Annual testing of all devices including horn/strobes.
 - Semi-annual testing of all devices at 100%.
 - Sensitivity testing of 100% smoke sensing devices. Even numbered years (2020, 2022 etc.).
3. Sprinkler system inspections per NFPA 25 Testing and Maintenance.
 - Quarterly dry, pre-action and wet sprinkler inspection and zone drop test.
 - Annual full sprinkler system test including hydrant test.
 - Dry system inspection (full flood/air test), every three years starting 2019.
4. Fire pump inspection per NFPA Chapter 8 Inspection, Testing and Maintenance.
 - Annual testing of fire pump (ITT AC Pump Type Horizontal Rate 750 GPM).
5. 5 year internal building inspection.
6. Contractor is responsible for all inspections/testing identified in this specification sheet and listed in Chart 3, including inspection/testing frequencies.

ALL OTHER McHENRY COUNTY FACILITIES:

1. Fire alarm testing and inspections per NFPA 72 Inspection, Testing and Maintenance 2016 edition.
 - Annual testing of all devices including horn/strobes.
 - Sensitivity testing
2. Fire pump inspections per NFPA 25 Chapter 8 Inspection, Testing and Maintenance 2014 edition.
 - Annual testing of fire pumps
 - GC/Jail – Peerless Horizontal Rate 2000 GPM.
 - DOT – Fairbanks Morse Vertical Rate 750 GPM. Diesel power (maintained by others).
 - Archives – Fairbanks Vertical Rate 300 GPM.
3. Sprinkler system inspections per NFPA 25 Testing and Maintenance 2014 edition.
 - Annual full sprinkler system test.
 - Dry system inspection (full flood/air test), every three years (Chart 3 & 4).
4. 5 year internal building inspection.
5. Contractor is responsible for all inspections/testing identified in this specification sheet and listed in Charts 4 (DOT), 5 (all other Facilities) and 5a (5yr Internal -all facilities except VH), including inspection/testing frequencies.
6. AHJ has adopted IFC 2015 edition.

FOR ALL COUNTY FACILITIES:

1. The contractor shall complete a thorough initial inspection and complete backup (if applicable) of all of the fire alarm systems to ensure that they are in proper working order and report any conditions that require correction/repair.
2. The contractor shall test and inspect all detectors, contract devices and any other equipment associated with the fire alarm system to ensure their proper operation.
3. The contractor will prepare a written list of any repairs needed/recommended for each fire alarm system with associated costs after inspection.
4. Repairs will be done at the hourly rate, unit prices and discounts offered in the attached.
5. The contractor must schedule work so as not to interfere with County Government activities. All work to be done during normal working hours (6:00am – 4:30pm) unless otherwise approved.
6. The contractor will initiate the fire system into a full fire scenario and complete the test prior to 0700.
7. A minimum level 2 NICET Technician (National Institute Certification in Engineering Technologies) will be on location and supervise each test. Information shall be listed on each report (employee name and NICET number).
8. **The contractor SHALL INCLUDE WITH ITS PROPOSAL the specific names of the technicians that will be assigned to McHenry County Government and PROVIDE DOCUMENTATION CLEARLY SHOWING THAT THE ASSIGNED TECHNICIANS ARE BOTH TRAINED AND EXPERIENCED in testing, repairing, maintaining, operating fire alarm systems and making typical repairs and adjustments to the items typically associated with a fire alarm system.**
9. If the Facilities Management Department determines in its sole opinion that the assigned technician(s) does not have sufficient technical skills, training experience or support to complete the assigned tasks, McHenry County Government reserves the right to request that the technician(s) be replaced and or terminate the contract if a suitable technician(s) is not provided prior to the next scheduled visit.
10. Criminal background checks are required for all technicians who will be working on site unsupervised by McHenry County Government personnel. A Correctional Division Facility Entry Acknowledgement Wavier will also need to be signed by each technician.
11. All annual testing, inspections, certificates and preventive maintenance work is to be completed during the month of May (F.EXT), October (FAS), and October (Sprinkler) and closely coordinated with the McHenry County Government's Facilities Management Department. Note: Chart 6
 - 11a. Elevators shaft fire components are tested on a separate schedule in the month October in conjunction with the elevator vendor. The Valley Hi test will also need to be scheduled to include a sprinkler technician due to the pre-action system in the shaft.
 - 11b. All semi-annual testing, inspections, certifications and preventive maintenance work is to be completed in the months of April and October. Note: Chart 6.
 - 11c. All quarterly testing, inspections, certifications and preventive maintenance work is to be completed in the months of January, May, August and October. Note: Chart 6.
12. The contractor shall provide all test equipment, tools, ladders, personnel lifts, etc., as needed and strictly follow OSHA regulations for all work.
13. Test and Inspection reports are to be submitted to Facilities Management upon completion of services in both electronic and printed form. The contractor will submit a sample report with their bid. Bar code labels are required to be used to identify all components of the fire alarm system, inspections and reports should be generated using this bar code information. The reports are to be in an original electronic format (not a scanned copy); PDF, Word or Excel are acceptable. If the contractor cannot reuse the existing bar code labels, they will be responsible for applying new labels over the old.

The reports will minimally contain the following information:

- Cover Page
 - Table of Contents (outlining the report by section)
 - Monitoring Agency
 - Jurisdictional Agency
 - Contractor's License Number
 - Contractor's Employee NICET Certification Number
 - Control Panel/Central Processing Unit (Manufacturer, Model #, Serial # and panel location in each building)
 - Device Type
 - Floor
 - Area/Description
 - Address Zone #
 - Service Performed (T for Test)
 - Test Results – P (pass) or F (fail)
 - List of Deficiencies (device type, description of problem, index page # from the report)
14. A four (4) hour maximum response time to requests for emergency service must be provided by the contractor.
15. Include pricing for all emergency service calls (after hours) and non-emergency service calls (during normal hours), hourly rate.
16. Travel costs must be included in the annual contract cost.
17. **Must include with your response to this BID any additional items, fees and etc. that your company routinely charges that are not listed above. Failure to include a description of those charges may result in the invoice being rejected.**
18. **The contractor is responsible for all inspections and testing that are noted in the specs and in the charts, in the months identified in this bid.**

FIRE ALARM CONTROL PANEL LOCATIONS:

- Administration Building - #3943 Notifier AFP – 200
- Animal Control Building - #3805 (Crystal Lk.) Silent Knight IPF 1000
- Archives Storage - #3818 Silent Knight IPF 1000
- County Clerk Storage - #3808 Silent Knight IPF 1000
- Cold Storage - #3808 Silent Knight 5700
- Courthouse - #3559 Simplex 4100
- Division of Transportation - #3936 Simplex 4010
- Health Building A - #3561 Simplex 4005
- Jail - #3982 Simplex 4100
- Treasurer Building – 3936 Silent Knight IPF 1000
- Valley Hi - #3977 Simplex 4100U
- 500 Russel Ct. (ETSB & Workforce) - #3607 Fire Lite MS-9200

ADDITIONALLY:

- Service and items, as-needed, above and beyond routine service.

FIRE EXTINGUISHER SPECIFICATIONS:

It is expected that the vendor will propose a fixed price for furnishing all labor, material and equipment for the fire extinguisher service for McHenry County Properties per specifications herein. Prices offered are to be fixed for the contract period. Currently our fire extinguishers are identified with bar code labels. The contractor providing this service should continue using bar code labels and scanners to assure that all the devices are inspected.

Service Locations:

| | | |
|---------------------------------------|----------------------------------|-----------------------------------|
| McHenry County Courthouse | 2200 N Seminary Ave, Woodstock | Approximate Extinguishers = 70 |
| McHenry County Jail | 2200 N Seminary Ave, Woodstock | Approximate Extinguishers = 61 |
| Health Building A | 675 Russel Ct, Woodstock | Approximate Extinguishers = 14 |
| Health Building B | 2222 N Seminary Ave, Woodstock | Approximate Extinguishers = 4 |
| Administration Building | 675 Ware Rd, Woodstock | Approximate Extinguishers = 14 |
| Treasurer's Building | 2100 N Seminary Ave, Woodstock | Approximate Extinguishers = 8 |
| 500 Russel Ct (ETSB and Workforce) | 500 Russel Ct, Woodstock | Approximate Extinguishers = 4 + 2 |
| County Clerk Storage | 1110 N Rt. 47, Woodstock | Approximate Extinguishers = 5 |
| Division of Transportation (DOT) | 16111 Nelson Rd, Woodstock | Approximate Extinguishers = 17 |
| Sheriff's Range Trailer | 2311 Hartland Rd, Woodstock | Approximate Extinguishers = 3 |
| Sheriff's Evidence | 15611 Nelson Rd, Woodstock | Approximate Extinguishers = 4 |
| Archives | 15615 Nelson Rd, Woodstock | Approximate Extinguishers = 3 |
| Valley Hi Nursing Home | 2406 Hartland Rd, Woodstock | Approximate Extinguishers = 30 |
| Animal Control and Public Health | 100 N Virginia Ave, Crystal Lake | Approximate Extinguishers = 11 |

CHART 1; EQUIPMENT LIST WITH LOCATIONS

| DESCRIPTION | ADMINISTRATION | ANIMAL CONTROL | ARCHIVE STORAGE | HEALTH DEPARTMENT | DOT | COUNTY CLERK STORAGE | COLD STORAGE | COURTHOUSE | JAIL | TREASURER | VALLEY HI | 500 RUSSEL CT (ETSB and Workforce) |
|-----------------------------|-----------------------|-----------------------|------------------------|--------------------------|------------|-----------------------------|---------------------|-------------------|-------------|------------------|------------------|---|
| Diesel Fire Pump | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fire Pump | 0 | 0 | 1 | 0 | 0 | 0 | 0 | Jail | 1 | 0 | 1 | 0 |
| Sprinkler Wet Pipe System | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 2 | 1 |
| Sprinkler Glycol System | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| Sprinkler Dry Pipe System | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 |
| Sprinkler Deluge System | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sprinkler Pre-Action System | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 |
| Water Tank (Steel) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Tank (Fiberglass) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Water Tank (Concrete) | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kitchen Hood System | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 |
| Elevators | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 7 | 3 | 1 | 2 | 0 |

CHART 2; APPROXIMATE DEVICE TOTAL PER PROPERTY

| DESCRIPTION | TOTALS | ADMINISTRATION | ANIMAL CONTROL | ARCHIVE STORAGE | HEALTH DEPARTMENT | DOT | COUNTY CLERK STORAGE | COLD STORAGE | COURTHOUSE | JAIL | TREASURER | VALLEY HI | 500 RUSSEL CT (ETSB and Workforce) |
|---------------------------------|--------|----------------|----------------|-----------------|-------------------|-----|----------------------|--------------|------------|------|-----------|-----------|------------------------------------|
| Control Panel | 11 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 |
| Annunciator | 8 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 1 | 1 |
| NAC Panels | 22 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 2 | 0 | 3 | 0 |
| Duct Detectors | 62 | 8 | 5 | 3 | 2 | 1 | 0 | 0 | 9 | 19 | 0 | 10 | 5 |
| Heat Detectors | 71 | 3 | 0 | 11 | 10 | 12 | 1 | 0 | 17 | 6 | 5 | 5 | 1 |
| Ionization Smoke Detectors | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Photo Smoke Detectors | 616 | 21 | 1 | 0 | 0 | 16 | 10 | 0 | 221 | 146 | 8 | 179 | 14 |
| Pull Station | 147 | 10 | 7 | 3 | 7 | 8 | 1 | 1 | 36 | 51 | 4 | 16 | 3 |
| Elevator Recall | 13 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 6 | 3 | 0 | 2 | 0 |
| Stairwell Pressurization System | Y | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Y | Y | 0 | 0 | 0 |
| Smoke Evac System | Y | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Y | Y | 0 | 0 | 0 |
| HVAC Shut Down | 22+ | 8 | 8 | 0 | 1 | 0 | 0 | 0 | Y | Y | 0 | 0 | 5 |
| Door Holders | Y | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Y | 0 | 0 | Y | 0 |
| Sprinkler Tamper Switch | 61 | 7 | 2 | 2 | 0 | 2 | 0 | 0 | 5 | 25 | 0 | 16 | 2 |
| Water Flow Detector | 42 | 4 | 1 | 1 | 4 | 1 | 0 | 0 | 7 | 10 | 7 | 6 | 1 |
| Pressure Switches | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| Monitoring Points | 6 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pendant Heads | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 |

CHART 3 – VALLEY HI NURSING HOME
CONTRACTOR IS RESPONSIBLE FOR ALL INSPECTION/TESTING NOTED:

| FREQUENCY IN YEARS | TASK | NFPA REFERENCE | Last Year | 2019 | 2020 | 2021 | 2022 |
|-------------------------------|---|---------------------------|----------------------|-------------|-------------|-------------|-------------|
| 0.25 | Sprinkler System | NFPA 25 | 2018 | Y | Y | Y | Y |
| 0.5 | Kitchen Hood System (Ansul)-Price on FIRE EXTINGUISHER BID | NFPA 17 | 2018 | Y | Y | Y | Y |
| 1 | Fire Alarm & Life Safety System | NFPA 72 | 2018 | Y | Y | Y | Y |
| 1 | Fire Pump Testing | NFPA 25 | 2018 | Y | Y | Y | Y |
| 2 | Sensitivity Testing Smoke Heads | NFPA 72 | 2018 | N | Y | N | Y |
| 3 | Dry System (Full Flood/Air Test) | NFPA 25 | 2016 | Y | N | N | Y |
| 5 | Gauges (Checked Yearly - replaced every 5 years) | NFPA 25 | 2017 | Y/N | Y/N | Y/N | Y/Y |
| 5 | Internal Obstruction Investigation | NFPA 25 | 2017 | N | N | N | Y |
| | General Piping Obstruction Investigation | | | | | | |
| 5 | Internal Check Valve Inspection | NFPA 25 | 2017 | N | N | N | Y |
| 5 | Internal Ancillary Device Inspection (Alarm Valves, Strainers, Restricted Orifices, etc.) | | 2017 | N | N | N | Y |
| 5 | Standpipe Flow Test | NFPA 25 | 2017 | N | N | N | Y |
| 5 | UGST (Fiberglass Water Tank) Inspection | NFPA 25 | 2018 | N | N | N | N |
| 10 | Dry Head Pendant Sprinkler Testing/Replacement | NFPA 25 | 2017 | N | N | N | N |
| 50 | Fire Sprinkler Head Testing | 2004 | | N | N | N | N |

CHART 4 – DIVISION OF TRANSPORTATION
CONTRACTOR IS RESPONSIBLE FOR ALL INSPECTION/TESTING NOTED:

| FREQUENCY IN YEARS | TASK | NFPA REFERENCE | Last Year | 2019 | 2020 | 2021 | 2022 |
|-------------------------------|----------------------------------|---------------------------|----------------------|-------------|-------------|-------------|-------------|
| 1 | Fire Alarm & Life Safety System | NFPA 72 | 2018 | Y | Y | Y | Y |
| 1 | Sprinkler System | NFPA 25 | 2018 | Y | Y | Y | Y |
| 1 | Fire Pump Testing | NFPA 25 | 2018 | Y | Y | Y | Y |
| 3 | Dry System (Full Flood/Air Test) | NFPA 25 | 2017 | N | Y | N | N |
| 3 | UGST (Steel Water Tank) | NFPA 25 | 2018 | N | N | Y | N |
| 4 | Sensitivity Testing Smoke Heads | NFPA 72 | 2015 | Y | N | N | N |
| 50 | Fire Sprinkler Head Testing | NFPA 25 | | N | N | N | N |

**CHART 5 – COURTHOUSE, JAIL, ADMINISTRATION, HEALTH DEPARTMENT, ANIMAL CONTROL, TREASURER, 500 RUSSEL CT (ETSB and WORKFORCE), COUNTY CLERK, ARCHIVE STORAGE
CONTRACTOR IS RESPONSIBLE FOR ALL INSPECTION/TESTING NOTED:**

| FREQUENCY IN YEARS | TASK | NFPA REFERENCE | Last Year | 2019 | 2020 | 2021 | 2022 |
|---------------------------|--|-----------------------|------------------|-------------|-------------|-------------|-------------|
| 0.5 | Kitchen Hood System (Ansul)-Price on Fire Extinguisher bid | NFPA 17 | 2018 | Y | Y | Y | Y |
| 1 | Fire Alarm & Life Safety System | NFPA 72 | 2018 | Y | Y | Y | Y |
| 1 | Sprinkler System | NFPA 25 | 2018 | Y | Y | Y | Y |
| 1 | Fire Pump Testing | NFPA 25 | 2018 | N | Y | N | Y |
| 1,3 | *Sensitivity testing Smoke Heads | NFPA 25 | 2015 | Y | N | N | Y |
| 3 | Dry System (Full Flood/Air Test) | NFPA 25 | 2017 | N | Y | N | N |
| 4 | **Sensitivity Testing Smoke Heads | NFPA 25 | 2015 | Y | N | N | N |
| 5 | UGST (Concrete Water Tank) Inspection - Archive | NFPA 25 | 2018 | N | N | N | N |
| 50 | Fire Sprinkler Head Testing | | | N | N | N | N |

*Sensitivity Testing in 2019, 2022 includes the Courthouse, Jail and Health A only.

**Sensitivity Testing in 2019 includes Admin, Animal Control, Treasurer, 500 Russel Ct. (ETSB and Workforce), County Clerk Storage, and Archive Storage.

**CHART 5a – ANIMAL CONTROL, 500 RUSSEL CT (ETSB and WORKFORCE), TREASURER
CONTRACTOR IS RESPONSIBLE FOR ALL INSPECTION/TESTING NOTED:**

| FREQUENCY IN YEARS | TASK | NFPA REFERENCE | 2019 | 2020 | 2021 | 2022 |
|---------------------------|---|-----------------------|-------------|-------------|-------------|-------------|
| 5 | Gauges Replaced | NFPA 25 | Y | N | N | N |
| 5 | Internal Obstruction Investigation | NFPA 25 | | | | |
| | General Piping Obstruction Investigation | | Y | N | N | N |
| 5 | Internal Check Valve Inspection | NFPA 25 | Y | N | N | N |
| 5 | Internal Ancillary Device Inspection (Alarm Valves, Strainers, Restricted Orifices, etc.) | NFPA 25 | Y | N | N | N |
| 5 | Standpipe Flow Test | NFPA 25 | Y | N | N | N |

CHART 5a - JAIL

CONTRACTOR IS RESPONSIBLE FOR ALL INSPECTION/TESTING NOTED:

| FREQUENCY IN YEAR | TASK | NFPA REFERENCE | 2019 | 2020 | 2021 | 2022 |
|--------------------------|---|-----------------------|-------------|-------------|-------------|-------------|
| 5 | Gauges Replaced | NFPA 25 | N | Y | N | N |
| 5 | Internal Obstruction Investigation | | | | | |
| | General Piping Obstruction Investigation | NFPA 25 | N | Y | N | N |
| 5 | Internal Check Valve Inspection | NFPA 25 | N | Y | N | |
| 5 | Internal Ancillary Device Inspection (Alarm Valves, Strainers, Restricted Orifices, etc.) | NFPA 25 | N | Y | N | N |
| 5 | Standpipe Flow Test | NFPA 25 | N | Y | N | N |

CHART 5A – COURTHOUSE, ADMINISTRATION
CONTRACTOR IS RESPONSIBLE FOR ALL INSPECTION/TESTING NOTED:

| FREQUENCY IN YEARS | TASK | NFPA REFERENCE | 2019 | 2020 | 2021 | 2022 |
|--------------------|---|----------------|------|------|------|------|
| 5 | Gauges Replaced | NFPA 25 | N | N | Y | N |
| 5 | Internal Obstruction Investigation; General Piping Obstruction Investigation | NFPA 25 | N | N | Y | N |
| 5 | Internal Check Valve Inspection | NFPA 25 | N | N | Y | N |
| 5 | Internal Ancillary Device Inspection (Alarm Valves, Strainers, Restricted Orifices, etc.) | NFPA 25 | N | N | Y | N |
| 5 | Standpipe Flow Test | NFPA 25 | N | N | Y | N |

CHART 5A – HEALTH BUILDING, DIVISION OF TRANSPORTATION, ARCHIVE STORAGE
CONTRACTOR IS RESPONSIBLE FOR ALL INSPECTION/TESTING NOTED:

| FREQUENCY IN YEARS | TASK | NFPA REFERENCE | 2019 | 2020 | 2021 | 2022 |
|--------------------|---|----------------|------|------|------|------|
| 5 | Gauges Replaced | NFPA 25 | N | N | N | Y |
| 5 | Internal Obstruction Investigation; General Piping Obstruction Investigation | NFPA 25 | N | N | N | Y |
| 5 | Internal Check Valve Inspection | NFPA 25 | N | N | N | Y |
| 5 | Internal Ancillary Device Inspection (Alarm Valves, Strainers, Restricted Orifices, etc.) | NFPA 25 | N | N | N | Y |
| 5 | Standpipe Flow Test | NFPA 25 | N | N | N | Y |

CHART 6
CONTRACTOR IS RESPONSIBLE FOR ALL INSPECTION/TESTING NOTED:

| TASK | VALLEY HI | ALL PROPERTIES |
|---------------------------------|-------------------|----------------|
| Sprinkler System | Jan/April/Aug/Oct | October |
| Kitchen Hood System (Ansul) | April/Oct | April/Oct |
| Fire Alarm & Life Safety System | April/Oct | Oct |
| Fire Extinguisher Inspection | May | May |

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| Building | Year 1 12/1/18-11/30/19 Fire Extinguisher Inspections | Year 1 12/1/18-11/30/19 Fire Alarm / Sprinkler Systems Test/Inspections | Year 2 optional 12/1/19- 11/30/20 Fire Extinguisher Inspections | Year 2 optional 12/1/19-11/30/20 Fire Alarm / Sprinkler Systems Test/Inspections | Year 3 optional 12/1/20-11/30/21 Fire Extinguisher Inspections | Year 3 optional 12/1/20-11/30/21 Fire Alarm / Sprinkler Systems Test/Inspections | Year 4 optional 12/1/21-11/30/22 Fire Extinguisher Inspections | Year 4 optional 12/1/21-11/30/22 Fire Alarm / Sprinkler Systems Test/Inspections |
|--------------------------------------|--|--|--|---|---|---|---|---|
| McHenry County Courthouse | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| McHenry County Jail | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Health Bldg A | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Health Bldg B | \$ | N/A | \$ | N/A | \$ | N/A | \$ | N/A |
| Administration Bldg | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Treasurer's Bldg | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 500 Russel Ct (ETSB & Workforce) | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| County Clerk Storage/Cold Storage | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Division of Trans (DOT) | \$ | | | | | | | |
| Sheriff's Evidence | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

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| | | | | | | | | |
|-------------------------------------|----|-----|----|-----|----|-----|----|-----|
| Archives | \$ | | | | | | | |
| Valley Hi Nursing Home | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Animal Control and Public Health | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Sheriff Range Trailer | \$ | N/A | \$ | N/A | \$ | N/A | \$ | N/A |
| TOTAL: | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

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Equipment Replacement Cost:

| Equipment | Year 1 12/1/18-11/30/19 Unit Price | Year 2 optional 12/1/19-11/30/20 Unit Price | Year 3 optional 12/1/20-11/30/21 Unit Price | Year 4 optional 12/1/21-11/30/22 Unit Price |
|-------------------|---|--|--|--|
| 2-1/2# ABC | \$ | \$ | \$ | \$ |
| 5# ABC | \$ | \$ | \$ | \$ |
| 10# ABC | \$ | \$ | \$ | \$ |
| 2-1/2 Gal H2O | \$ | \$ | \$ | \$ |
| 3# Halontron | \$ | \$ | \$ | \$ |
| 5# Halontron | \$ | \$ | \$ | \$ |
| F.E. 36 Cleanguar | \$ | \$ | \$ | \$ |
| TOTAL: | \$ | \$ | \$ | \$ |

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ADDITIONAL ITEMS ABOVE AND BEYOND ROUTINE SERVICE.

Inspection, testing and servicing fire extinguishers at McHenry County Facilities as listed above per NFPA standards. Inspection of a minimum of 220 extinguishers. Costs should include any miscellaneous parts, such as labels, seals, pins verification collars, o-rings and all other material that may be necessary to pass inspection.

| ITEM | Year 1 12/1/18-11/30/19 Unit Price | Year 2 optional 12/1/19-11/30/20 Unit Price | Year 3 optional 12/1/20-11/30/21 Unit Price | Year 4 optional 12/1/21-11/30/22 Unit Price |
|---|--|---|---|---|
| <i>TESTING</i> | | | | |
| Six Yr Maintenance/Hydro Test 10# ABC. Price must include tag, seal and valve stem | \$ | \$ | \$ | \$ |
| Six Yr Maintenance/Hydro Test 5# ABC. Price must include tag, seal and valve stem | \$ | \$ | \$ | \$ |
| Hydro test 2-1/2 Gal. W.P. | \$ | \$ | \$ | \$ |
| 10# CO2 – must include conductivity | \$ | \$ | \$ | \$ |
| <i>RECHARGE</i> | | | | |
| 5# ABC | \$ | \$ | \$ | \$ |
| 10# ABC | \$ | \$ | \$ | \$ |
| 2-1/2 Gal. W.P. | \$ | \$ | \$ | \$ |
| 10# CO2 | \$ | \$ | \$ | \$ |
| TOTAL FOR RECHARGE | \$ | \$ | \$ | \$ |
| <i>SEMI-ANNUAL INSPECTION</i> | | | | |
| Kitchen Ansul system – Valley Hi, R102 two-ring pull, Price includes 4 fusible links | \$ | \$ | \$ | \$ |
| Kitchen Ansul system – Jail, Two systems in place. Price includes 4 fusible links | \$ | \$ | \$ | \$ |
| TOTAL FOR SEMI-ANNUAL INSPECTIONS | \$ | \$ | \$ | \$ |

Exceptions: _____

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REFERENCES

List three (3) references that you have done similar work, service or supplied similar products to within the last twelve (12) months (Only correct contact names and phone numbers will be acceptable).

Entity:

Address:

City, State, Zip Code:

Telephone Number:

Contact Person:

Contact Email Address:

Entity:

Address:

City, State, Zip Code:

Telephone Number:

Contact Person:

Contact Email Address:

Entity:

Address:

City, State, Zip Code:

Telephone Number:

Contact Person:

Contact Email Address:

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**RUBBER STAMPED, FAXED, COPIED, OR TYPED SIGNATURE WILL
DISQUALIFY YOUR BID MUST BE AN ORIGINAL SIGNATURE**

CERTIFICATIONS

Vendor certifies that it has not been barred from contracting with a unit of State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Criminal Code of 1961, as amended.

_____ Yes _____ No

Vendor certifies that it is aware that all contracts for the Construction of Public Works are subject to the Illinois Prevailing Wage Act (820 ILCS 130/1-12) _____ Yes _____ No

Under penalties of perjury, I certify that _____ is my correct Federal Taxpayer Identification Number. I am doing business as a (please check one):

- | | |
|---|--|
| <input type="checkbox"/> Individual | <input type="checkbox"/> Real Estate Agent |
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Government Entity |
| <input type="checkbox"/> *Partnership | <input type="checkbox"/> Tax Exempt Organization |
| <input type="checkbox"/> **Corporation | <input type="checkbox"/> (IRC 501(a) only) |
| <input type="checkbox"/> Not-for-Profit Corporation | <input type="checkbox"/> Trust or Estate |
| <input type="checkbox"/> Medical and Health Care Services Provider Corporation | |

*State full names, titles and addresses of all responsible principles and/or partners below;

Name: _____ Title: _____

Address: _____

Name: _____ Title: _____

Address: _____

Name: _____ Title: _____

Address: _____

Name: _____ Title: _____

Address: _____

Name: _____ Title: _____

Address: _____

If needed please submit any additional sheets.

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SIGNATURE PAGE
PROPOSER'S CERTIFICATION

I have carefully examined the Bid, Scope of Work, Specifications, and any other documents accompanying or made a part of this Bid.

I hereby propose to furnish the goods or services specified in the Bid. I agree that my proposal will remain firm for a period of up to 120 days in order to allow the County adequate time to evaluate the qualifications submitted.

I verify that all information contained in this proposal is truthful to the best of my knowledge and belief. I further certify that I am duly authorized to submit this Bid on behalf of the firm as its act and deed, and that the firm is ready, willing, and able to perform if awarded the contract.

I further certify, under oath, that this proposal is made without prior understanding, agreement, connection, discussion, or collusion with any other person, firm or corporation submitting a proposal for the same product or service. No officer, employee or agent of the County of McHenry or any other proposer is interested in said proposal and that the undersigned executed this Proposer's Certification with full knowledge and understanding of the matters therein contained and was duly authorized to do so.

**State of Incorporation _____

(Individual - Partnership - Company - Corporation)

(Business Address)

(City, State and Zip Code)

(By Printed Name and **Original Signature**) (Title)

(Witness Signature) (Title)

(Telephone No) (Fax No.)

(Date)

End of Document