

AGENDA
NATURAL AND ENVIRONMENTAL RESOURCES COMMITTEE
WEDNESDAY, MARCH 9, 2011 – 8:30 A.M.
McHenry County Government Center – Administration Building
667 Ware Road – County Board Conference Room
Woodstock, IL 60098

- 1.0 Call to Order
- 2.0 Minutes Approval ([January 31, 2011](#)) ([February 9, 2011](#)) ([February 17, 2011](#))
- 3.0 Public Comment
- 4.0 Presentation
- 5.0 Old Business
 - 5.1 Review of Recommendations on WRAP Section: 2: B1
- 6.0 New Business
 - 6.1 Water Resource Action Plan (WRAP), Sections II
 - 6.2 Subsection B2 – Land Use and Zoning
- 7.0 Reports to Committee
 - 7.1 McHenry County Conservation District, as applicable
 - 7.2 Natural Hazard Mitigation Plan
 - 7.3 Agricultural Conservation Easement Farmland Protection [Commission](#)
 - 7.4 Regional Water Planning Group
 - 7.5 NPDES: National Pollution Discharge Elimination Systems
 - 7.6 Watershed Updates
 - 7.7 Stormwater Updates
 - 7.8 Solid Waste
 - 7.9 Green Team
- 8.0 Executive Session (as necessary)
- 9.0 Future Topics
- 10.0 Adjournment