

# COUNTY OF McHENRY

McHENRY COUNTY GOVERNMENT CENTER  
2200 NORTH SEMINARY AVENUE  
WOODSTOCK, IL 60098-2637

## ANNUAL REPORT OF CORPORATIONS LICENSED UNDER THE McHENRY COUNTY LAW & GOVERNMENT/LIQUOR COMMITTEE

**This annual report shall be submitted to the Committee at the time of any new or renewal application, and shall be made a part of said application.**

NAME OF CORPORATION: \_\_\_\_\_

Address (including street and number of its registered office in this State and the name of its registered agent at such address): \_\_\_\_\_

Names and respective Address (including street and number) of directors and officers):

1. Name: \_\_\_\_\_

a. Address: \_\_\_\_\_

2. Name: \_\_\_\_\_

a. Address: \_\_\_\_\_

3. Name: \_\_\_\_\_

a. Address: \_\_\_\_\_

4. Name: \_\_\_\_\_

a. Address: \_\_\_\_\_

5. Name: \_\_\_\_\_

a. Address: \_\_\_\_\_

Statement of the aggregate number of shares issued by the corporation: \_\_\_\_\_

Names, respective address (including street and number) of all shareholders and the **percentage or number of shares** held by each:

1. Name: \_\_\_\_\_

a. Address: \_\_\_\_\_

b. Percentage or number of shares: \_\_\_\_\_

2. Name: \_\_\_\_\_

a. Address: \_\_\_\_\_

b. Percentage or number of shares: \_\_\_\_\_

3. Name: \_\_\_\_\_  
a. Address: \_\_\_\_\_  
b. Percentage or number of shares: \_\_\_\_\_
4. Name: \_\_\_\_\_  
a. Address: \_\_\_\_\_  
b. Percentage or number of shares: \_\_\_\_\_
5. Name: \_\_\_\_\_  
a. Address: \_\_\_\_\_  
b. Percentage or number of shares: \_\_\_\_\_

(Attach additional sheets as necessary or send to [liquor@mchenrycountyil.gov](mailto:liquor@mchenrycountyil.gov))

Each corporation shall file a report with the Liquor Commissioner within thirty (30) days of the issuance of new shares of stock or of the transfer of five percent (5%) or more of already issued share(s) to new shareholders.