

## AGENDA

### GROUNDWATER PROTECTION PROGRAM TASK FORCE

Tuesday, August 25, 2009

2:00 – 4:00 p.m.

McHenry County Government Center  
County Board Office  
Administrative Building  
Conference Rooms B & C  
667 Ware Road  
Woodstock, IL 60098

- 1.0 Call to Order
- 2.0 Opening remarks and welcome
- 3.0 Model Policy Review:
  - 3.1 Water Conservation
    - 3.1.1 Table of Contents
    - 3.1.2 Section 1: Introduction (To be completed)
    - 3.1.3 Section 2: Conserving Water Used for Agricultural Irrigation
    - 3.1.4 Section 3: Conserving Water Used by Golf Courses
    - 3.1.5 Section 4: Conserving Water Used in Industrial and Commercial Facilities
    - 3.1.6 Section 5: Conserving Water Used for Landscape Irrigation
    - 3.1.7 Section 6: Conserving Water Used for Domestic and Non-Industrial Public Use
    - 3.1.8 Acronyms, Definitions, and Organizations
    - 3.1.9 Appendices
- 4.0 Supporting Materials and Other Items of Interest
- 5.0 Timeline and Next Steps
- 6.0 Adjournment

**Next Meeting:  
To Be Determined**